Payments from: 6/1/2015 to 6/12/2015

JAMIE BAILEY, COUNTY TREASURER PO BOX 2549 GREAT FALLS MT 59403

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL			
Indian Education for All								
	Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov							
0099	Great Falls H S	0700994615ISA	6/9/2015	00000042	\$6,707.00			

\$6,707.00

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
Indian Education for All									
	Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov								
0104	Centerville Elem	0701044615IMP	6/9/2015	00000042	\$3,372.00				
					\$3,372.00				

County Total: \$10,079.00

Payments from: 6/1/2015 to 6/12/2015

VICKIE BOJE, COUNTY TREASURER 207 WEST BELL ST GLENDIVE MT 593301616

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL			
Indian Education for All								
	Questions? Contact J	Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov						
0206	Glendive Elem	1102064615IMP	6/9/2015	00000042	\$7,500.00			

\$7,500.00

County Total: \$7,500.00

Payments from: 6/1/2015 to 6/12/2015

DOLORES SRAMEK, COUNTY TREASURER 712 W MAIN ST, SUITE 201 LEWISTOWN MT 59457

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
In-state Day Treatment									
	Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov								
0291	Winifred K-12 Schools	1402917615PII	6/8/2015	00000042	\$9,642.96				
					\$9,642.96				

County Total: \$9,642.96

Payments from: 6/1/2015 to 6/12/2015

ADELE KRANTZ, COUNTY TREASURER 935 1ST AVE WEST, SUITE T KALISPELL MT 59901

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
In-state Day Treatment									
	Questions? Contact	Charlotte McMilin; Phone: 4064444403; Fax: 406444136	9; E-Mail: cmcm	ilin@mt.gov					
0342	Olney-Bissell Elem	1503427615PII	6/8/2015	00000042	\$10,000.00				
					\$10,000.00				

County Total: \$10,000.00

Payments from: 6/1/2015 to 6/12/2015

KIM BUCHANAN, COUNTY TREASURER 311 WEST MAIN, ROOM 103 BOZEMAN MT 59715

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL			
Title II, Part B Mathematics & Science Partnerships								
	Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov							
0350	Bozeman Elem	1603501515MSP	6/8/2015	00000042	\$20,000.00			
0350	Bozeman Elem	1603501515MSP	6/8/2015	00000042	\$62,351.00			
					¢82 351 00			

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
Indian Education for All									
	Questions? Contact	Juli Tenneson; Phone: 4064443408; Fax: 4064441369;	E-Mail: jtenneson	@mt.gov					
0350	Bozeman Elem	1603504615IMP	6/9/2015	00000042	\$9,977.00				
					\$9 977 NN				

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL			
In-state Day Treatment								
	Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov							
0360	Three Forks Elem	1603607615PII	6/8/2015	00000042	\$14,307.45			

\$14,307.45

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
IDEA Part B									
	Questions? Contact Charlotte N	McMilin; Phone: 4064444403; Fax: 40644	441369; E-Mail: cmcmi	lin@mt.gov					
9696	Gallatin/Madison Coop	1696967715INST	6/8/2015	00000042	\$3,000.00				
					\$3,000.00				

County Total: \$109,635.45

Payments from: 6/1/2015 to 6/12/2015

KATE SALOIS, COUNTY TREASURER 512 EAST MAIN CUT BANK MT 59427

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
Title I Improvement									
	Questions? Contact Ju	uli Tenneson; Phone: 4064443408; Fax: 4064441369;	E-Mail: jtenneson	@mt.gov					
0400	Browning Elem	1804003715	6/9/2015	00000042	\$14,145.96				
					\$14,145.96				

County Total: \$14,145.96

Payments from: 6/1/2015 to 6/12/2015

NANCY TROTTER HIGGINS, COUNTY TREASURER 512 CALIFORNIA AVENUE LIBBY MT 59923

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
In-state Day Treatment									
	Questions? Conta	ct Charlotte McMilin; Phone: 4064444403; Fax: 406444136	9; E-Mail: cmcmi	lin@mt.gov					
0533	Yaak Elem	2705337615PII	6/8/2015	00000042	\$6,600.00				
					\$6,600.00				

County Total: \$6,600.00

Payments from: 6/1/2015 to 6/12/2015

MARY YARNALL, COUNTY TREASURER PO BOX 100 SUPERIOR MT 59872

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL				
In-state Day Treatment									
	Questions? Contact Char	lotte McMilin; Phone: 4064444403; Fax: 406444136	9; E-Mail: cmcmi	lin@mt.gov					
0577	Alberton K-12 Schools	3105777615PII	6/8/2015	00000042	\$7,200.00				
					\$7,200.00				

County Total: \$7,200.00

Payments from: 6/1/2015 to 6/12/2015

VICKIE ZEIER, COUNTY TREASURER 200 W. BROADWAY MISSOULA MT 59802

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL		
IDEA Part B							
	Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov						
0583	Missoula Elem	3205837715INST	6/8/2015	00000042	\$11,666.00		
					\$11,666.00		

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL		
Title III Part A English Language Acquisition							
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@m							
0583	Missoula Elem	3205834115I	6/8/2015	00000042	\$1,567.65		
					\$1,567.65		

County Total: \$13,233.65

Payments from: 6/1/2015 to 6/12/2015

LISA SMITH, COUNTY TREASURER 409 MISSOURI AVE SUITE 204 DEER LODGE MT 59722

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL		
In-state Day Treatment							
	Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov						
0712	Deer Lodge Elem	3907127615PII	6/8/2015	00000042	\$14,307.45		
					\$14,307.45		

County Total: \$14,307.45

Payments from: 6/1/2015 to 6/12/2015

DAN WHITESITT, COUNTY TREASURER 415 S 4TH ST SUITE H HAMILTON MT 59840

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL			
IDEA Part B								
	Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov							
9690	Bitterroot Valley Coop	4196907715INST	6/8/2015	00000042	\$13,250.00			

\$13,250.00

County Total: \$13,250.00

Payments from: 6/1/2015 to 6/12/2015

SHERRY LONG, COUNTY TREASURER 217 N. 27TH STREET CTY. COURTHOUSE BILLINGS MT 59101

The following funds were transferred electronically between 6/1/2015 and 6/12/2015. Please deposit to Fund 15.

LE	District Name	Project	Acctg. Date	Voucher No.	TOTAL		
Migrant Consortium							
	Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov						
0983	Huntley Project K-12 Schools	5609834315	6/8/2015	00000042	\$12,000.00		
					\$12,000.00		

County Total: \$12,000.00